

UTILITY PATENT APPLICATION TRANSMITTAL  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No. : 51645/AW/W112  
Inventor(s) : KRISTINE B. FUIMAONO ET AL.  
Title : METHOD FOR MAPPING ELECTRICAL ACTIVITY  
Express Mail Label No. : EV327879039US

ADDRESS TO: Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

December 31, 2003

1. ☒ **FEE TRANSMITTAL FORM** (Submit an original, and a duplicate for fee processing).

2. **IF A CONTINUING APPLICATION**

☒ This application is a continuation of patent Application No. 10/430,512, filed May 6, 2003, which is a continuation of Application No. 09/551,467, filed April 17, 2000, which claims the benefit of U.S. Provisional Application No. 60/178,478, filed January 27, 2000.

Prior application information: Examiner LEE S. COHEN; Group Art Unit: 3739.

\_\_\_\_\_ This application claims the benefit of Provisional Application No. pursuant to 35 U.S.C. §119(e) and 37 CFR §1.78(a)(4).

3. **APPLICATION COMPRISED OF**

**Specification**

18 Specification, claims and Abstract (total pages)

**Drawings**

5 Sheets of formal drawing(s) (FIGS. 1 to 8)

**Declaration and Power of Attorney**

\_\_\_\_\_ Newly executed

\_\_\_\_\_ Unexecuted declaration

☒ Copy from a prior application (37 CFR 1.63(d))(for continuation and divisional)

4. \_\_\_\_\_ **Microfiche Computer Program** (Appendix)

5. \_\_\_\_\_ **Nucleotide and/or Amino Acid Sequence Submission** (if applicable, all necessary)

\_\_\_\_\_ Computer Readable Copy

\_\_\_\_\_ Paper Copy (identical to computer copy)

\_\_\_\_\_ Statement verifying identity of above copies

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**6. APPLICANT(S) STATUS UNDER 37 CFR §1.27**

\_\_\_\_\_ Applicant(s) and any others associated with it/them under §1.27(a) are a SMALL ENTITY

**7. ALSO ENCLOSED ARE**

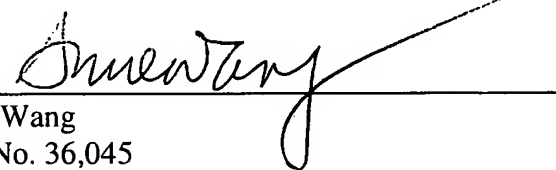
- \_\_\_\_\_ Request and Certificate under 35 U.S.C. §122(b)(2)(B)(i) **Request for Non-Publication**
- \_\_\_\_\_ Preliminary Amendment
- \_\_\_\_\_ Includes "Cross-Reference to Related Applications"
- \_\_\_\_\_ A Petition for Extension of Time for the parent application and the required fee are enclosed
- \_\_\_\_\_ An Assignment of the invention with the Recordation Cover Sheet and the recordation fee are enclosed
- \_\_\_\_\_ This application is owned by pursuant to an Assignment recorded at Reel , Frame
- \_\_\_\_\_ Information Disclosure Statement (IDS)/PTO/SB/08A/B
- \_\_\_\_\_ Copies of IDS Citations
- \_\_\_\_\_ Certified copy of Priority Document(s) (*if foreign priority is claimed*)
- \_\_\_\_\_ English Translation Document (*if applicable*)
- X   Return Receipt Postcard (MPEP 503) (should be specifically itemized).
- \_\_\_\_\_ Other:

**8. CORRESPONDENCE ADDRESS**

**CHRISTIE, PARKER & HALE, LLP, P.O. BOX 7068, PASADENA, CA 91109-7068**  
**Customer Number: 23363**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Anne Wang  
Reg. No. 36,045  
626/795-9900

**FEE TRANSMITTAL  
UTILITY PATENT APPLICATION**

**DATE: December 31, 2003**

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**FEE DETERMINATION**

CLAIMS AS FILED					
	NUMBER FILED	NUMBER EXTRA	SMALL ENTITY RATE	LARGE ENTITY RATE	FEE
TOTAL CLAIMS	34 - 20	= 14	x \$9.00	14 x \$18.00	252.00
INDEPENDENT CLAIMS	4 - 3	= 1	x \$43.00	1 x \$86.00	86.00
MULTIPLE-DEPENDENT CLAIMS FEE			\$145.00	\$290.00	
BASIC FEE			\$385.00	\$770.00	770.00
TOTAL FILING FEE					\$1,108.00
List Independent Claims: 1, 32, 33, and 34					

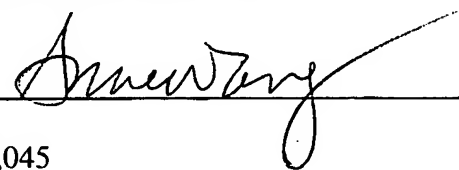
**METHOD OF PAYMENT**

X Payment Enclosed: Check for \$1,108.00.

X The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required during the **entire pendency** of the application to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A duplicate copy of this sheet is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Anne Wang  
Reg. No. 36,045  
626/795-9900